



All Saints

Episcopal Church

Sunday 8:00 & 10:30 AM

ALL ARE WELCOME

**Called to Worship, Learn, Minister,
Proclaim!**

**The Fourth Sunday in Lent
Sunday, March 19th, 2023
A Service of Holy Eucharist**

allsaintsgastonia.org

704-864-7201

1201 S. New Hope Rd Gastonia, NC

secretaryallsaintsgastonia@gmail.com

**Before worship, speak to God. During worship, let God speak to you.
After worship, speak to one another.**

We are thankful you've come today. We are a group of seekers, exploring how to continue to be the Body of Christ in this world today. All Saints is an open and affirming congregation and we welcome everyone on this glorious day that the Lord has made. Please fill out a visitor card in the pew and place in the offering plate or hand it to an usher. Please join us for coffee hour after the 10:30 service.

New Communion Instructions: The Bishop's directions are that intinction be done by the ministers at communion rather than having everyone dip their own bread. The Eucharistic minister will be holding the Chalice. If someone has received Communion in one kind (bread or cup), they have received the benefit of both.

1. We will continue to have a single communion station.
2. When I administer the bread, simply nod and I will know you would like the wafer dipped in the chalice. I will then hand you the wafer.
3. If you do not want to receive the wine, simply shake your head, and I will place the bread in your hand.
4. No one will be able to dip the bread for themselves, there will be no exceptions, per the Bishop's policy.

Thank you so much,
Lynn+

YouTube Link to see Live Streaming of Service

10:30AM <https://youtube.com/live/SNJzvLeTEzA>

The Rt. Rev. José Antonio McLoughlin, Bishop of Western North Carolina
The Rev. Lynn Orville, Rector
Rebecca Beatty, Director of Music Ministries
Claudette Forbes, Senior Warden
William Graham, Junior Warden

The Holy Eucharist Rite II Book of Common Prayer 355

Prelude "Jesus Paid It On the Cross" arr. Patti Drennan

The Word of God

Opening Hymn "O For a Thousand Tongues to Sing"

#493 Hymnal 1982

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Spoken at 8:00

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Kyrie: Sung at 10:30

S96 Hymnal

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Lord, have mercy, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Lessons (seated)

A reading from the first book of Samuel

16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23



The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Epistle

A reading from the letter to the Ephesians

5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn "How Wondrous and Great Thy Works, O God of Praise!"
#533 Hymnal 1982

The Gospel

John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam

and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with

you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Lynn Orville

Silence will be kept for reflection

The Nicene Creed (Celebrant and People All Standing)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (All stand)

Form II BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop and José, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for Linda, Jane, Courtney, BF, Eleanor, Luciell, Kirby, Harold, Nancy, Mike, Wayne, Carol, Kristy, Carol, Elynanne, Kate, Lisa, Michael, Sally, Brad, Ashley, Dorothy, Isaac, Kim, Buster, George, Kate, Kathleen, Todd, Shelley, Collins, Jerry, Michelle, Cheryl, Josie, and Sam.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died, Carroll Fugate.

Silence

I ask your thanksgiving for Karen Sims and Jocelyn King, who are celebrating their birthday.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

Celebrant

The Collect at the Prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory (10:30) "What Wondrous Love Is This"
arr. Susan Berry and Janet Van Valey
All Saints Ringers

Presentation (8:00 All stand and say)

"All Things Come of Thee, O Lord and of thine own have we given thee."
(Chronicles 29:14B)

Doxology

380 vs 3

The Great Thanksgiving - Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Said at 8:00, Sung at 10:30) S130
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP 364

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said.

Fraction Anthem

S164

The Prayer for Spiritual Communion for those watching by Live Stream

Celebrant Let us pray.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is being celebrated this day, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I offer you my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.
Amen.

Celebrant The Gifts of God for the People of God.

Communion Hymns:

"Have Thine Own Way" #145 LEVAS II (2 verses)

"Break Thou the Bread of Life" #146 (3 verses)

The Post Communion Prayer

BCP 365

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Welcome and Announcements

Closing Hymn: "Go to the World" (on the next page)

The Dismissal

People **Thanks be to God.**

Postlude: "Improvisation" Dom Andrew Moore





1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way,
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

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What is the Episcopal Church all about?

Please join us at 9:15 on Sunday mornings in the conference room. Episcopal 201 is for any who want to learn more, especially those who are wanting to be confirmed or received. The class is open to all, and I hope you will come.

Contact Lynn+ with any questions

Lenten Soup and Study

Lenten Soup and Study will be on Wednesday @ 6:00 p.m. Come and enjoy a soup supper and good conversation. Will be meeting all Wednesday evenings in March. See you on the 22nd.

The Wednesday Morning Book Study

The Book Study is beginning a new book, *Good Girls, Bad Girls of the New Testament: Their Enduring Lessons* by T. J. Wray. We would love for you to join the group which meets for one hour on Wednesday morning via Zoom at 10:00 am. Please read chapters 10 & 11 for March 22nd.

Thursday Evening Book Study at 7:00 pm

Please join us for Book Study on March 23rd with Philip Yancey's, *The Jesus I Never Knew*. Please read chapters 6 & 7. The study will be a hybrid study, meeting at the Orville's, and over Zoom, as well. The Zoom link can be found in the Messenger.

Birthdays

March 24 – Karen Sims
March 24 – Jocelyn King

Anniversaries

SATS - Serving at the Shelter

Beginning with April 1st, we have opportunities available for All Saints to fix Saturday supper at the Shelter. Please sign up in the Parish Life Center.
(Sign-up is on the bulletin board in the Parish Life Center).

Also, since the shelter suffered damages due to flooding, the shelter lost all the décor pieces in the women's rooms. All Saints will now be collecting items to try and redecorate their rooms with things such as pictures, wooden plaques, rugs, and throw pillows in pastel colors such as pink, blue, and green

Any questions, please ask Lynn+

Crisis Assistance Ministry

The cupboards are **still low**. There are many in Gaston County who are food insecure and hungry! You can help; please be generous in your gift of food to fill CAM's shelves. It is being collected in the Parish Hall. Thank you!

Chair Yoga

Chair Yoga is continuing at All Saints on Friday morning at 9:45am. The cost is \$40 for 8 weeks. Instructor Jude Blankenship has committed to 8 more weeks with us. Please bring your checks for \$40 made out to Jude Blankenship for our next session if you plan to continue with us. This is a great program for males and females to help us stay fit. If you have questions, you may contact Jerry Wertz at 704-577-9699.

All Saints Men's Fellowship

All Saints has started a Men's Fellowship! The intent is to provide opportunities for the men of the parish to gather and build stronger relationships. Our weekly get together is every Friday morning at 8:00 AM at the Union Diner (1101 Union Rd, Gastonia). Have a cup of coffee or tea, order breakfast, or simply come and enjoy some interesting conversations.

Please contact **Doug Orville at 207-801-8059** if you have any questions

All Saint's Music Ministry

All Saints Singers

We meet on Wednesday nights at 6:30 p.m. in the choir room on the second floor of the education building. We welcome anyone and everyone to come join us as we sing and worship together!

All Saints Ringers

We practice right after worship for 30 minutes every Sunday in the choir room. Even if you have never rung before, please come and check us out. There are still spots available at the bell table!

All Saints Children's Choir

All Saints Children's Choir meets at 9:15 a.m. every Sunday morning before Sunday School. Come join the fun as we sing and play instruments together!

Sunday School Staff

Date Staff/Teacher

March 19	Gay & Lindsey
March 26	Jerry & Doug
April 2	Mickie & Elizabeth
April 9	Allison & Phill

VPOD Schedule

3/19	William Graham
3/26	Carol Wertz
4/2	Allison Wells
4/9	William Graham



This Week @ All Saints

Sunday	8:00 am 9:15 am 9:30 am 9:45 am 10:30 am 11:45 am 7:00 pm	Holy Eucharist Children’s Choir & Episcopal 201 Children’s Sunday School All Saints Singers Practice Holy Eucharist All Saints Ringers Practice New Life MCC
Monday	7:00 pm	EFM via Zoom
Tuesday	5-7:15 pm	Narcotics Anonymous
Wednesday	10:00 am 6:00 pm	Book Study – Zoom Lenten Soup Study
Thursday	5-7:15 pm 7:00 pm	Narcotics Anonymous Book Study @ Orville’s or via zoom
Friday	8:00 am 1-3 pm	Office Closed Men’s Fellowship – Union Diner Gaston Residential
Saturday	5-7:15 pm	Narcotics Anonymous



MINISTRY SCHEDULE

Date	March 19	March 26	April 2 Palm Sunday
8:00 AM EUCHARISTIC MINISTER	Kelly Morris	Kelly Morris	Phill Wertz
LESSONS	Doug Orville	Peter Mijumbi	Jerry Wertz
PRAYERS OF PEOPLE	Ken Harvey	Jerry Wertz	Doug Orville
USHER	Ken Harvey	Jerry Wertz	Doug Orville
VPOD	William Graham	Carol Wertz	Allison Wells
10:30 AM EUCHARISTIC MINISTER	Bonnie McPherson	Phill Wertz	Lee Wells
READER	Doug Orville	Carol Wertz	Jim McPherson
PRAYERS OF PEOPLE	John Still	Kathy McKenna	Josie Polhemus
ACOLYTES			
USHERS 10:30 A.M.	Gay Lindsey & Lindsey Wells	Linda Duffy Kathy McKenna	Gay Lindsey
VIDEO TECH 10:30 AM	Marc	Marc	
ALTAR GUILD	Marc Dudley	Gay Lindsey	Glenda Carpenter
Altar Flowers			
VPOD	William Graham	Carol Wertz	Allison Wells
Coffee Hour	The McPherson's	The Avery's	
Sunday School Staff	Allison & Phill	Gay & Lindsey	Gay & Lindsey



